



COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option
and Certificate of Completion programs)

This form should be completed electronically and the boxes will expand to accommodate text.
Current instructions, forms, handouts and other useful resources are located at
<http://www.ode.state.or.us/search/results/?id=231>

| | |
|---|-----------------------|
| College: Clackamas Community College | Date: 09/22/15 |
|---|-----------------------|

CAREER LEARNING AREA

| | |
|--|---|
| <input type="checkbox"/> Ag, Food & Natural Resource Systems | <input type="checkbox"/> Health Services |
| <input type="checkbox"/> Arts, Information & Communications | <input type="checkbox"/> Human Resources |
| <input checked="" type="checkbox"/> Business & Management | <input type="checkbox"/> Industrial & Engineering Systems |

PROGRAM INFORMATION

| <i>APPROVED</i> Program Title <small>(For Official Program Title, refer to your directory at http://www.ode.state.or.us/search/results/?id=232)</small> | <i>APPROVED</i> CIP Code <small>(Include 7th & 8th digits used for OCCURS reporting.)</small> | | | <i>APPROVED</i> Recognition Award | <i>Current</i> Credits |
|---|---|--------------------------|--------------------------|--|---------------------------|
| | 6-digit CIP | 7 th digit | 8 th digit | | |
| AAS Title: | | | | <input type="checkbox"/> Associate of Applied Science (AAS) Degree | |
| Option Title** | | | | <input type="checkbox"/> <i>OPTION</i> to AAS Degree | |
| Certificate Title: <u>Within</u> AAS Degree? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Leadership Academy | 52.0213 | L | * | <input checked="" type="checkbox"/> B&I Certificate of Completion | 18 |

TYPE OF PROGRAM AMENDMENT

(Check ALL That Apply)

| | | |
|---|--|---|
| <input type="checkbox"/> New Program++ | <input type="checkbox"/> Curriculum Revision | <input checked="" type="checkbox"/> Revision in Program Credits |
| <input type="checkbox"/> Title Change for Program | | <i>Proposed</i> Total Credits: 12 |
| <i>Proposed</i> AAS Title: | | |
| <i>Proposed</i> OPTION Title: | | |
| <i>Proposed</i> Certificate Title: | | |
| <input type="checkbox"/> <i>SUSPENSION</i> of Program | Reason for Suspension: | |
| Suspension Effective Date: | | |

++ If new program is an additional award for an existing degree or certificate, complete 'Program Information' section for existing program.

CURRICULUM AMENDMENT

[List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping.
For a New Program, complete the Proposed Curriculum section only.]

| CURRENT CURRICULUM 2014-15 <small>[List entire curriculum as last approved]</small> | | | | PROPOSED CURRICULUM 2015-16 <small>[List only course(s) to be amended]</small> | | | |
|---|---|-------------|---------|--|---|-------------|---------|
| Course Number | Course Title | Clock Hours | Credits | Course Number | Course Title | Clock Hours | Credits |
| Fall Term | | | | | | | |
| BA-280B | Business/CWE: Business Management & Administrative Applications | 108 | 3 | | Moved to Spring Term | | |
| CWE-281 | Cooperative Work Experience Seminar | 16 | 0 | | Remove | | |
| SDP-117 | Interpersonal Workplace Communication11 | 11 | 1 | | | | 1 |
| SDP-132 | Workplace Leadership 1 | 11 | 1 | | Moved to Spring Term | | |
| SDP-133 | Workplace Leadership 2 | 11 | 1 | | | | 1 |
| Winter Term | | | | | | | |
| BA-280B | Business/CWE: Business Management & Administrative Applications | 108 | 3 | | Remove | | |
| CWE-281 | Cooperative Work Experience Seminar | 16 | 0 | | Remove | | |
| SDP-114 | Conflict Resolution | 11 | 1 | | | | 1 |
| SDP-124 | Diversity in the Workplace | 11 | 1 | | | | 1 |
| SDP-126 | Workplace Group Communication | 11 | 1 | | | | 1 |
| Spring Term | | | | | | | |
| CWE-281 | Cooperative Work Experience Seminar | 16 | 0 | | Remove | | |
| HD-180 | Career Development Internship | 108 | 3 | | Remove | | |
| SDP-130 | Personal Practices | 11 | 1 | | | | 1 |
| SDP-134 | Workplace Leadership 3 | 11 | 1 | | | | 1 |
| SDP-135 | Workplace Leadership 4 | 11 | 1 | | | | 1 |
| | | | | SDP-132 | Workplace Leadership 1 | 11 | 1 |
| | | | | BA-280B | Business/CWE: Business Management & Administrative Applications | 108 | 3 |
| TOTAL CURRENT CREDITS: | | | 18 | TOTAL PROPOSED CREDITS: | | | 12 |
| College Contact | Carrie Kraten | | | Telephone No. | 3198 | | |
| E-Mail Address | ckraten@clackamas.edu | | | Fax No. | | | |
| Chief Academic Officer or CTE Dean Signature | | | | <i>Carrie Kraten</i> | | Date | |